



~Tails & Trails~

NOVEMBER 2011



From the President's Saddlebag

October is about gone and with it summer. The week has been cold in the mornings and not that much warmer during the days. So it tells me get ready for winter and the older I get the less I like the cold.

All that said, another year is coming to a close and all in all with a wet cold spring, a short summer and so on, the Chapter had a fair year for events: rides, work projects and a great fund raiser. Soon we'll have the Christmas Party, new officers and a lot of planning for the March State BCH Convention.

Last month I wrote about a need for everyone to get involved. With the convention it is going to take more than a committee. It will take the entire Chapter membership being committed to the task.

All of you have something that you do well. So Step up to the mounting block and let's ride this new horse. Us BCHers are always up to the challenge.



Boots and Saddles its a stampede! ~ Bob

NOVEMBER EVENTS

18th - Friday - BCHI State Director Meeting
University of Idaho, 1000 W. Hubbard Ave., CDA, ID 83814
ROOM - Harbor Center Room 128 8am-4pm PDT
Trail Boss Jim Kimball – 208-772-2434

19th – Saturday - Regular Meeting
Socializing 6:30 • Meeting 7:00

22nd - Saturday - Mustang Club Fun Ride
10:00am • Liberty Lake, WA • BYOL
Info: Lea Williams 509-244-9447

FASHANDLE BACK COUNTRY HORSEMANSHIP, INC.
Membership Application

NAME: _____
ADDRESS: _____
CITY: _____ STATE: _____ ZIP: _____
PHONE: _____
E-MAIL: _____

MEMBERSHIP LEVEL:
1. New Member (1 year) \$25
2. Family Member (1 year) \$35
3. Sponsor (1 year) \$30
4. Life Member (one-time fee) \$1000

RELEASE OF ALL CLAIMS:
I hereby release the Fashandle Back Country Horsemanship, Inc. and its officers, directors, and members from and against all claims, damages, and expenses, known or unknown, arising out of or in connection with my membership in the organization, whether or not such claims, damages, or expenses are now or later known or suspected to exist.

RELEASE AND WAIVER OF CLAIM:
I hereby release and waive my right to sue or to be sued, to claim or to be claimed against, or to participate in any legal action, whether or not such claims, damages, or expenses are now or later known or suspected to exist.

NOTICE:
This document is a legal document and should be read carefully. It contains important information about your membership in the organization.

2011 Membership Fees Are DUE Jan 1st

Members not renewing by March 31st will be dropped

Application on Pages 7 & 8

\$25 Individual – \$35 Family – \$30 Sponsor

Reminder: We need signed application turned in with you dues.

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PANHANDLE BACK COUNTRY HORSEMEN OCTOBER 15, 2011 MINUTES

President Bob Williams called the meeting to order at 7:34PM

Guests: Ray Hillman and New Members Kris Rose

September minutes were read and are now part of the record.

Karen Kimball noted that on the advertising for the fund raiser, McKinley Peters made up flyers and distributed them to all the stables.

PACKING DEMO - Karen Kimball, Jerry Shriner, Bob Williams with his donkeys and George Miller with his mule demonstrated packing techniques, including diamond hitch at the Luther Haven Camp in Shoshone. It was noted that if you could find the book Horses, Hitches & Rocky Trails by Joe Back, also known as the "Packers Bible", pick it up. They are hard to come by. Also, an old copy of the Boy Scouts Manual is great for knots.

CHRISTMAS PARTY - Angela Parson is the trail boss with Marilyn Rousher, Debbie Samovar and Karen Kimball helping. Karen Kimball reminded everyone to get their summer pictures to her for the slide show.

STEAK RIDE - Karen Kimball reported there were 22 riders, with 30 steaks being bought. Karen lead one group of riders, Jim the other. The camp site, trails and food were great. It was noted that the chapter built the trail section through the forest.

BY-LAWS - Proposed By-Laws were read in their entirety. Bea Christopherson made a motion to accept the changes, Bill Clarke 2nd, motion passed. Meeting time and place, membership dues and State Directors Per Diem need to be in Standing Rules, Joyce Bissell made a motion to create such, Karen Kimball 2nd, motion passes. The subject of advertising fees was tabled for the 2012 BoD to address.

STATE CONVENTION - will be Saturday, March 24th at the CDA Inn/Best Western. Karen Kimball is the chair and wants the agenda done before the November State BoD meeting. The committee will be meeting next week to go over the facilities and what needs to be done.

2-CYCLE ENGINES - Karen Kimball received an e-mail from National Director Rod Parks concerning the problems of ethanol in small engines. Karen will forward to Debbie Samovar to put into the newsletter. New weed eaters, chainsaws, outboard motors, etc. must be run full out and need to use not-ethanol fuels or have a sterilizer added. If your "good gas has water add a stabilizer. Costco was mentioned as a source for gas. Sitting gas can rust your tank so you should run it dry.

NOMINATING COMMITTEE - Karen Kimball reported that she, George Miller and Jerry Shriner will get together on Nov 1st to seek candidates

MUSTANG ADOPTIONS - Lea Williams reported that the adoptions in Burns brought in the highest amount ever. There were only Kiger Mustangs with a 2 yr stud colt going for \$8750, one filly went for \$4000. There were 120 horses available with 89 being sold, none under \$1000. There was one bidder from Tucson who made special arrangements with BLM and paid \$33,000 for 12 horses.

MUSTANG RIDE - Lea Williams said there will be a fun ride on Saturday the 22nd at Liberty Lake 10:00, bring your own lunch.

John Olstad won the drawing for the Progressive Pot of \$24.00...

There were 25 members present.

Meeting adjourned at 8:24

Respectfully Submitted, Deborah Samovar

Please visit these IMPORTANT LINKS on our website

Trail Classification System

[http://www.backcountryhorse.com/
Trail_Classification_Assistance_Program.html](http://www.backcountryhorse.com/Trail_Classification_Assistance_Program.html)

July 2011 State BoD Meeting

[http://www.bchi.org/documents/2011-mar-
BODmtg.pdf](http://www.bchi.org/documents/2011-mar-BODmtg.pdf)



► PBCH Events ► Regular Meeting
 ► RSVP ► Non-PBCH Events



NOVEMBER

18th - Friday

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 10:00am • Liberty Lake, WA • BYOL
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DECEMBER

3rd - Saturday

Christmas Party

Avondale Country Club
 10745 Avondale Loop Rd, Hayden Lake, ID
 Angela Parson, Trail Boss 208-640-3105
 angeleyes005@frontier.com

RSVP: NO LATER THAN NOVEMBER 28TH

\$ PROGRESSIVE 50/50 POT \$

John Olstad

was the winner of the

October
 Progressive Pot
 of
\$24.00
 Which will roll
 over to
 NOVEMBER.



CALL FOR CHRISTMAS PHOTOS

Going to do something different for the slide show at our Christmas Party. Would like everyone who has good pictures of their outings this summer, including fun or exciting photos. Put them on a CD and get them to me by the Nov meeting. No more than 10 photos per CD. It will be fun to see how everyone spent their summer.

Contact:

Karen Kimball

6975 N 16th St Dalton Gardens, ID 83815
 208-772-2434 or jkkimball01@gmail.com

AUCTION ITEMS FOR CHRISTMAS PARTY

This year we are going to do an auction at the Christmas Party. So we would like members to bring Baked Good, Gift Baskets, Unused Tack, whatever you have.

Contact:

Trail Boss

Angel Parsons

208-640-3105

angeleyes005@frontier.com



STEAK RIDE @ HEYBURN STATE PARK

We had 22 riders in 2 groups. I took 8 on the long loop and Jim took the rest on a shorter ride. Jim and I, Jamie and Stan Smith went up on Friday night and camped, it's a great place for camping. Then we helped with parking on Saturday morning and had the coffee pot on. It couldn't have been a nicer day, sun was out and beautiful. Food was great and so nice to have it ready when we got back from the ride. ~Karen Kimball



ETHANOL and SMALL ENGINES



Hi Directors,

Because of the grants and other fundraising activities, BCHW & its chapters have been able to purchase more and more outdoor power equipment. Here is some info for you to take back to your chapters and to who ever takes care of your tool cache.

E-10 ethanol gas being used in 2-cycle outdoor power equipment has been creating expensive havoc for owners for over 2 years now (we still get in about 30 cases each month), and many are still unaware of the problem.

http://www.msnbc.msn.com/id/25936782/ns/business-consumer_news/t/mechanics-see-ethanol-damaging-small-engines/#.ToYBo-wZ9Ao

And now the EPA is releasing E-15 which will cause even more and bigger problems.

There are a couple of options to make sure you don't have this problem, like making sure if you do use E-10 fuel to add a stabilizer to it and making sure the gas isn't more than 30 days old. Or better yet, use non-ethanol gas:

Ethanol free gas stations in Idaho: <http://pure-gas.org/printable.jsp?stateprov=ID>

Or you can use a "Boutique Fuel" (the metal cans do pack in nicely!):

<http://www.popularmechanics.com/print-this/can-boutique-fuel-save-small-engines-from-the-wear-and-tear-of-e10?page=all>

I talked to our power equipment repair shop manager about the long-term storing equipment for the winter and he feels the best thing you can do is to remove or use up any old fuel and as per the new Stihl recommendations, fill it with fresh non-ethanol fuel or MotoMix, starting it once to get it into the carburetor. <http://www.stihl.com/e10-gasohol-ethanolgasoline-fuel-mixture.aspx>

Hope this keep your equipment running smoothly,

Lori

Lori Lennox is one of Washington's directors. She and her husband own a logging supply company and sell lots of chain saws, brush cutters and other gas powered equipment. Her comments above should be helpful to keeping your equipment running as it should.

PRESIDENT SOUGHT

The nominating committee has talked to our current offices and directors.

All members have volunteered to remain at their posts with the exception of the president.

We need someone to step up for this position. Please contact one of the committee members:

Jerry Shriner: 208-667-2949 or jerryshriner@gmail.com

Karen Kimball: 208-772-2434 or jkkimball01@gmail.com

George Miller: 208-661-0154

P B C H
C H R I S T M A S P A R T Y

WHEN: Saturday, December 3rd, 2011

WHERE: Avondale Golf Club, 10745 Avondale Loop Rd, Hayden Lake, ID

Directions: North on Hwy 95, Government or Maple St, turn right on Miles Ave. Go East on Miles Ave, past Strahorn Rd, turn left on Avondale Loop Rd. Look for a couple of small buildings and the parking lot.

COST: \$20.00 Per Person

MENU: Dinner will be Chicken Cordon Blue or Barron of Beef, with baked potato, vegetables, salad, baked rolls, butter and Chef's Choice Desert . Drinks, other than coffee, tea and water are extra.

ITINERARY:

5:30 – 6:00	Social	7:15 – 8:00	Awards
6:00 – 7:00	Dinner & Entertainment	8:00 – 8:30	Slide Show
7:00 – 7:15	Short Meeting	8:30 – ??	Auction

AUCTION: Up for grabs this year is . . .



A metal garden post with bird, metal fish bones, quail family on drift wood with moss, tree trimming services, a gift basket, a painting by member Judy Linscott and any other items you might want to donate.

Contact Angela Parson, 208-640-3105 or angeleyes005@frontier.com

RSVP: NO LATER THAN NOVEMBER 28TH.

-----CUT HERE-----

Make check payable to PBCH. Mail to: c/o
Angela Parsons, 1714 Lincoln Way, Coeur d' Alene, ID 83814, 208-640-3105

Names _____

of People _____ @ \$20.00 each = \$ _____ AMOUNT ENCLOSED

Phone Number: _____



PANHANDLE BACK COUNTRY HORSEMEN, INC.

P.O. Box 1903 • Hayden, ID 83835

Membership Application

Back Country Horsemen of America... is a nonprofit organization working towards the preservation of the back country. Our primary purpose is to maintain trails, trailheads and opportunities to use stock in the backcountry. We work with Federal and State agencies, other groups and individuals to support proper use and protection of our backcountry. We support education of all backcountry users to reduce impacts on meadows, trails and all resources so that our right to use horses is maintained.

If you believe in our cause, we welcome your membership. We have monthly meetings, with an education session and our members receive a monthly newsletter.

Dues paid after October 1st will apply to the coming calendar year.

Please complete the following and mail with your dues to: **Panhandle BCH, PO BOX 1903, Hayden, ID 83835**

Name: _____ Spouse's First Name: _____

Children's Name(s) Living at your address: _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

Home Phone #: _____ Cell Phone #: _____

E-mail: _____

MEMBERSHIP LEVEL

☐ \$25 Individual

☐ \$35 Family (all members at your address)

☐ \$30 Sponsor – Business Card in newsletter and web site.

☐ \$20 Back Country Horsemen of Idaho 2012 Calendar/Raffle. Support the state and keep our dues low. (Will mail)

We would like to know if you are willing to participate on PBCH projects or if you are becoming a member mainly to support the philosophy of PBCH. Please check the areas that you are interested in:

1. ____ To support the philosophy of PBCH.

7. ____ Camp tending.

2. ____ Attend monthly meetings.

8. ____ Help put on programs at meetings.

3. ____ Receive monthly newsletter.

9. ____ Newsletter or Web Editor.

4. ____ Work on club fund raising events.

10. ____ Work to organize pleasure rides.

5. ____ Pleasure rides.

11. ____ Work on trailheads.

6. ____ Work on trail maintenance.

12. ____ Help on club cook outings.

RELEASE OF ALL CLAIMS:

Back Country Horsemen of Idaho, Back Country Horsemen Foundation, & Panhandle Back Country Horsemen

RELEASE AND WAIVER OF CLAIM

Effective Calendar Year 2012

NOTICE:

THIS DOCUMENT IS A LEGALLY BINDING CONTRACT LIMITING YOUR RIGHTS TO RECOVER FOR INJURY AND LOSS!

Please read back of application and sign as indicated.

Nothing in this agreement is intended to limit the effect of or replace the limitation of liability provided by Idaho's Equine Activities Immunity Act, Idaho Code § 6-1801 et. seq. This agreement is intended to extend greater protection to the entities named below. By signing this document you waive your rights to bring any legal claim to recover compensation or obtain any other remedy for injury or death to yourself, your spouse, your children, or others for the loss or damage to property, however caused, arising out of the negligent or other tortuous acts of the officers or agents listed below, now or at any time in the future, caused by their actions or failure to act, or otherwise. You also agree to protect, defend, and indemnify the officers or agents listed below against all claims for injuries you cause to others in connections with any of their activities.

1. Definitions. Herein "PBCH" means Panhandle Back Country Horsemen, its officers, agents, activity coordinators, activity leaders; "BCHI" means Back Country Horsemen of Idaho and the Back Country Horsemen of Idaho Foundation, its chapters, officers, directors and members. "I" means the undersigned individual, all heirs, and the members of their family, including any minors whether or not accompanying the individual, and the personal representative, executors, and administrators of the individual.

2. Release and Waiver of All Claims and Covenant Not to Sue. In consideration of participation in the activities of PBCH and BCHI by me, by my spouse, children and other dependents, I irrevocably waive and release PBCH and BCHI and the owners of all facilities, equipment, and land used in PBCH and BCHI activities from, and **WAIVE MY SUBSTANTIAL RIGHT TO ASSERT ANY CAUSE OF ACTION, CLAIM OR DEMANDS OF ANY NATURE WHATSOEVER**, including by not limited to, any claim of negligence, which I may have or acquire in the future against PBCH and BCHI on account of personal injury, property damage, death, or accident of any kind, arising from my involvement in PBCH and BCHI activities, however the injury or damage is caused, including, but not limited to, the negligence of PBCH or BCHI. I contractually release PBCH and BCHI and agree to hold PBCH and BCHI harmless from any and all liability for any claims, demands, damages, actions, causes of action, or suits of any kind or nature whatsoever, which result or may result in the future from activities sponsored by PBCH or BCHI or coordinated by PBCH or BCHI members. This release applies to all PBCH and BCHI activities in the future in which I may participate. This release shall be effective and apply to all my heirs and the members of my family, including any minors, whether or not accompanying me, and my personal representative, executors, and administrators.

3. Legal Action Limitation. If any of the entities listed above has to take legal action in relation to this Agreement, and the entity is successful in the action, the unsuccessful party shall pay to the entity, in addition to all sums that the unsuccessful party may be called on to pay, a reasonable sum for the entity's attorney's fees and court costs. This Agreement shall be governed by and construed in accordance with the laws of the State of Idaho. Venue for any dispute or litigation arising out of this Agreement shall be in Kootenai County State District Court. Any modification of this Agreement or additional obligation assumed by either party in connection with this Agreement shall be binding only if in writing signed by each party or authorized representative of each party. There shall be no oral amendment or modification of this Agreement.

4. Acknowledgment of Risk. I hereby acknowledge and agree that activities of PBCH and BCHI are frequently inherently dangerous and have a high degree of risk. I acknowledge that by execution hereof, I am waiving and releasing all claims against PBCH and BCHI for any injury whatsoever. I agree to participate as a common adventurer, being personally responsible for my own safety and not looking to any others to protect me from harm.

5. Statement of Capacity and Understanding. I will not undertake any activity of PBCH or BCHI without becoming fully aware of the nature and extent of the risks inherent therein. By participation, I am voluntarily assuming the risks. I will not engage in the activities unless I am in good health and have no physical limitations, which could preclude my safe participation. I understand I am responsible for my own instruction in safety and providing for my own safety. I am of lawful age (18 years or older) and other wise legally competent to sign this agreement. I understand that the terms of this agreement are contractual and legally binding. By signing this agreement, I acknowledge that I have carefully read this agreement, and sign if of my own free will.

X _____
Member's Signature Date Print name

X _____
Spouse's Signature Date Print name

If the above named individual is under 18 years of age: Parent of Guardian Consent: I, as parent or guardian of the above named minor under 18 years of age, hereby consent to the terms and conditions set forth in this Release and Waiver of Claim form. I authorize his or her signing it, and covenant not to sue. If any provision or provisions of this Agreement shall be held to be invalid, illegal, unenforceable or in conflict with law of any jurisdiction, the validity, legality and enforceability of the remaining provisions shall not in any way be affected or impaired thereby.

X _____
Parent or Guardian Signature Date Print name

Dated this _____ day of _____, 20_____

Witness: _____



2011 WINNERS

January – Sandy Mader, Keuterville, ID
 February – Janice Shepherd, Buhl, ID
 March – Heather Dobbs, Emmett, ID
 April – Jerry Meador, Lewiston, ID
 May – Adam Izbicki, Kamiah, ID
 June – Rose Marie Gipe, Nampa, ID
 July – Mary Davis, Kooskia, ID
 August – Tiannya Kneeland, Arlington WA
 September – David Hardy, Otis Orchards, WA
 October –
 November –
Grand Prize Winner –



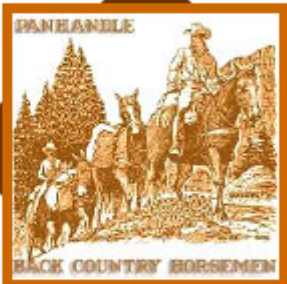
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 Linda Funke 208-772-5326
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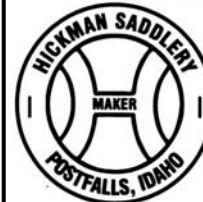


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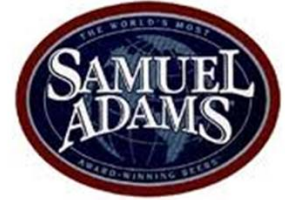
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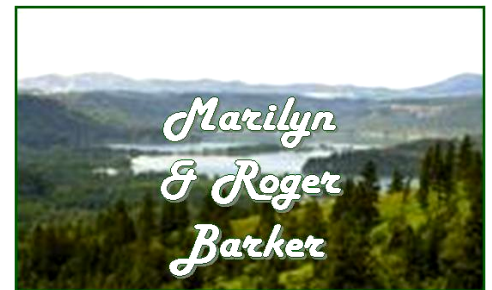
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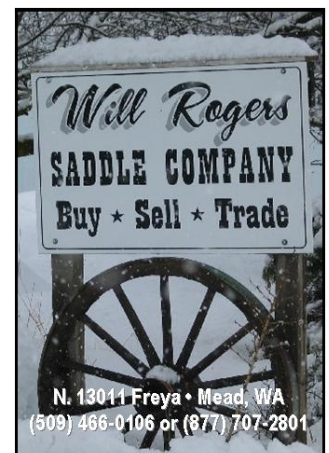
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April M. Linscott
Attorney at Law



Katie Bane, ABR®, CRS, GRI 
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Creating a Respectful
Relationship Between
Horse & Owner

Confidence Building/Starting/Ground Work/Saddle Breaking/Obstacles



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Pasture/Boarding

for 1 horse between CDA and Sandpoint.
Room to ride in the area. Lots of spring grass
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ROOMMATE WANTED

Private room and bathroom, share large house.
Located between CDA and Sandpoint.
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Certified Weed Free Hay

\$6.00/bail
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Gaining Respect and Control on the Ground

Series I, II and III
13 CDs total – each almost 2 hrs long
\$250
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For Sale

Dream Horse ID# 1734618

FLASHY! FLASHY! FLASHY!

Jaccin Be For Wheeln

AQHA Quarter Horse

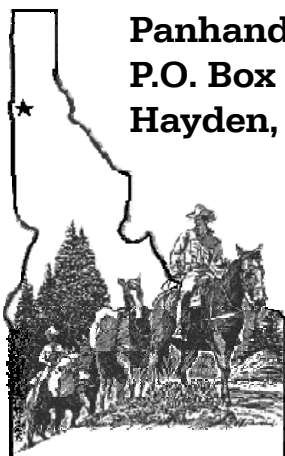
2007 Sorrel Gelding
(3 White Socks with Blaze)
15.0 hh
Athol, Idaho
\$2,900 (US)

- 4-H
- All-Around
- Beginner-Safe Horse
- Ridden Western
- Trail Riding:Recreational



Notes: This flashy/fancy gelding had 1 year of reining training when he came up with slight arthritis in his left hind fetlock. He is definitely sound for light riding (i.e. trail riding and light use) and it would be good for him. He can be trotted, loped and of course knows all the reining maneuvers there is just no guarantee he would hold up if he were put back into training or used for hard/repetitive riding. He is broke enough with all his reining training and easy going enough that you can just hop on anytime and go. He has been trail ridden and is great and has even been used to pony other horses. He is kind, gentle with lots of personality. Pretty firm on price as this horse is worth it. Just look at the hours of grooming enjoyment he will give you.

Contact TRINA OLSON at (208) 818-1729.



Panhandle Back Country Horsemen

P.O. Box 1903

Hayden, ID 83835

**Monthly
meetings
are the 3rd**

SATURDAY

of the month

**Held in the Dalton
Gardens
City Hall.**

**Ya can
hitch yer
hoss at**



**6360 North Fourth St,
Dalton Gardens, ID**

Next meetin'....

**Saturday
NOVEMBER
19th**

**Socializing - 6:30
Meeting - 7:00**

**Enjoy some friendly conversation,
hot coffee and snacks.**

**Heck fire... You might even win
The Progressive Pot!**



**Sure would like to
see ya thar...**

Ol' Festus & the crew.

NOVEMBER

18th - Friday

BCHI State Director Meeting

University of Idaho, Coeur d'Alene

1000 W. Hubbard Ave., CDA, ID 83814

ROOM - Harbor Center Room 128 8am-4pm PDT

Trail Boss Jim Kimball – 208-772-2434

19th – Saturday

Regular Meeting

Socializing 6:30 • Meeting 7:00

22nd - Saturday

Mustang Club Fun Ride

10:00am • Liberty Lake, WA • BYOL

Info: Lea Williams 509-244-9447

PANHANDLE BACK COUNTRY HORSEMEN CONTACTS

President:
Vice-President:
Treasure:
Secretary:
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**Thanks to all of our
members for supporting
Panhandle Back
Country Horsemen.
We couldn't do it without**